# SCHOOL BOARD LIAISON ASSIGNMENTS FOR 2015-16

Item C-4

| School/Program | Barbara Kanninen | | | James Lander | | | Reid Goldstein | | | Nancy Van Doren | | | Emma Violand | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | ES | MS | HS | ES | MS | HS | ES | MS | HS | ES | MS | HS | ES | MS | HS |
| Abingdon | | | | X | | | | | | | | | | | |
| APS programs/Reed | | | | | | | | | | | | | X | | |
| Arlington Mill/Langston | | | X | | | | | | | | | | | | |
| Arlington Science Focus | | | | X | | | | | | | | | | | |
| Arlington Traditional | | | | | | | | | | | | | X | | |
| Ashlawn | | | | | | | | | | X | | | | | |
| Barcroft | X | | | | | | | | | | | | | | |
| Barrett | | | | | | | | | | X | | | | | |
| Campbell | X | | | | | | | | | | | | | | |
| Career Center | | | | | | | | | | | | X | | | |
| Carlin Springs | | | | | | | X | | | | | | | | |
| Claremont | | | | X | | | | | | | | | | | |
| Discovery | | | | X | | | | | | | | | | | |
| Drew | X | | | | | | | | | | | | | | |
| Glebe | X | | | | | | | | | | | | | | |
| Gunston | | | | | | | | | | | | | | X | |
| H-B Woodlawn | | | | | | | | | X | | | | | | |
| Henry | | | | | | | | | | | | | X | | |
| Hoffman-Boston | | | | | | | | | | X | | | | | |
| Jamestown | X | | | | | | | | | | | | | | |
| Jefferson | | | | | | | | X | | | | | | | |
| Kenmore | | | | | | | | | | | X | | | | |
| Key | | | | X | | | | | | | | | | | |
| Long Branch | | | | | | | | | | X | | | | | |
| McKinley | | | | | | | X | | | | | | | | |
| New Directions | | | | | | | | | X | | | | | | |
| Nottingham | | | | | | | | | | X | | | | | |
| Oakridge | | | | | | | | | | | | | X | | |
| Randolph | | | | | | | X | | | | | | | | |
| Stratford Program | | | | | | | | | | | | X | | | |
| Swanson | | X | | | | | | | | | | | | | |
| Taylor | | | | X | | | | | | | | | | | |
| Teen Parenting Program | | | | | | | | | X | | | | | | |
| TJ HS Science/Tech | | | X | | | | | | | | | | | | |
| Tuckahoe | | | | | | | | | | | | | X | | |
| Wakefield | | | | | | | | | | | | X | | | |
| Washington-Lee | | | | | | X | | | | | | | | | |
| Williamsburg | | | | | X | | | | | | | | | | |
| Yorktown | | | X | | | | | | | | | | | | |

*Other assignments:*

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|---|---|---|---|---|---|
| ACI | | | | | |
| Advisory Council on Facilities | | | | | |
| Arlington Partnership | | | | | |
| ASEAC | | | | | |
| Audit Committee | | | | | |
| Budget Advisory Council | | | | | |
| CCPTA liaison | | | | | |
| Legislation | | | | | |
| Student Advisory Board | | | | | |
| VSBA | | Delegate | | | |
| WABE | | | | | |